

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: September 18, 2013

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**New Public Hearings**

**7:00pm**

\*34 Bond Hollow Road/David Marois  
No DEP# RDA filed

**Project Updates**

None at this time

**All Continuations**

\*169 Boston Road/Sara Seremet, owner  
No DEP# RDA filed

**Continued to December 18, 2013**

\*56/58 Main Street/Alton Stone, Alton Engineering  
DEP#303-0757 Thomas Finacom, owner -NOI filed

**Continued to October 2, 2013**

**Board Business**

Wetland Updates & Concerns: 42 Bond Hollow Road  
19 Depot Street

Approve Minutes: 09-04-13

Endorse Permits:

Routing Slips:

Discussions: Special Conditions – additional information  
Correspondence

Adjourn

Posted: 09-16-13 at 12:30pm